These items, however, are not all of what Baitogogo (Black Aroroe) and Bakorokudu (Badajebage Chebegiwuge) exchanged. The list of the items that Baitogogo gave to Bakorokudu is much longer, and I cite it as an illustration of the variety of items that could be exchanged:

Bakororo and his paraphernalia:

imo ke (an ornament resembling a huge racket, which is worn during the Ke ceremony)

uku ika (a musical instrument)

pariko (a headdress made of macaw feathers)

baragara (an animal bone which is used to perforate the lower lip of a male child in the naming ceremony)

okwadawu "meriri bokodaga" (one kind of labret)

biyadawu "chuqui biri" (earrings made out of a bird breast)

enotadawu "kuruquqwa o burugo" (a nose ornament made of two hawk feathers)

Bakugumae eimejera and his paraphernalia:

imo irogodu (body painting)

imo toro (a skirt made of palm leaves that is worn during ceremonies)

imo pariko (a headdress)